

ORDER FOR THE PUBLIC WORSHIP of GOD

August 30, 2015

Welcome to Second Presbyterian Church.
May our worship open our hearts to God's love,
our eyes to God's beauty, our minds to God's truth,
and our will to God's service.



Tonight we continue the three-week series on Renewal – focusing on the core statements of our D6 (Deuteronomy 6) initiative: the Lord is our primary devotion; the Church is our primary community; and building God's Kingdom is our primary responsibility.

God Calls Us Into His Presence and Receives Our Praises

♥CALL TO WORSHIP	Barton Kimbro
	Pastor to Young Adults
♦"Bless the Lord"	Jonas Myrin, Matt Redman

Chorus:

Bless the Lord, O my soul, O my soul. Worship His holy name. Sing like never before, O my soul. I'll worship Your holy name.

The sun comes up, it's a new day dawning. It's time to sing Your song again. Whatever may pass and whatever lies before me, Let me be singing when the evening comes.

You're rich in love and You're slow to anger, Your name is great and Your heart is kind. For all Your goodness I will keep on singing, Ten thousand reasons for my heart to find.

Chorus

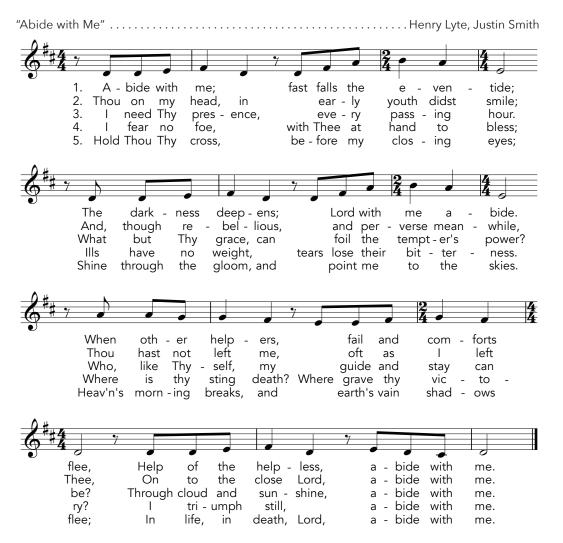
And on that day when my strength is failing, The end draws near and my time has come. Still my soul will sing Your praise unending, Ten thousand years and then forevermore.

Chorus

God Calls Us to Offer Ourselves to Him

GIVING OF TITHES AND OFFERINGS

Worshipers at the end of a row should pass the collection bag to those in the row behind them.



†PRAYER OF COMMITMENT

†GREETINGS AND ANNOUNCEMENTS

We ask that everyone, including members and visitors, write their names, addresses, and other information in the spaces provided on the attendance pad as it is passed down the row.

God Speaks to Us His Word

This is the Word of the Lord.

Thanks be to God.

SFRMON

Why Make 2PC Your Primary Community?

Dick Cain Pastoral Team Leader

God Invites Us to His Table

INVITATION TO THE TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion tonight. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time.

We encourage children not to take communion until they have joined the church as communicant members. We do, however, encourage non-communing children to come forward with their parents to receive a blessing. Those wishing to be served communion together as a group or family, please stand together in front of the two serving elders before taking the elements.

CONFESSION OF FAITH Heidelberg Catechism, Q. 54

What do you believe concerning "the holy catholic church"?

I believe that the Son of God through His Spirit and Word, out of the entire human race, from the beginning of the world to its end, gathers, protects, and preserves for himself a community chosen for eternal life and united in true faith. And of this community I am and always will be a living member.

The word 'catholic' means universal. This is not a reference to a specific denomination.

PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

WORDS OF INSTITUTION

PRAYER OF CONSECRATION

Gluten free bread is offered in the center aisle.

"Jesus, I Come" William True Sleeper, Greg Thompson

Out of my bondage, sorrow and night, Jesus, I come; Jesus I come. Into Thy freedom, gladness and light, Jesus, I come to Thee. Out of my sickness into Thy health, out of my wanting and into Thy wealth, Out of my sin and into Thyself, Jesus, I come to Thee.

Out of my shameful failure and loss, Jesus, I come; Jesus, I come. Into the glorious gain of Thy cross, Jesus, I come to Thee. Out of earth's sorrows into Thy balm, out of life's storms and into Thy calm, Out of distress into jubilant psalm, Jesus, I come to Thee.

Out of unrest and arrogant pride, Jesus, I come; Jesus, I come. Into Thy blessed will to abide, Jesus, I come to Thee. Out of myself to dwell in Thy love, out of despair into raptures above, Upward forever on wings like a dove, Jesus, I come to Thee.

Out of the fear and dread of the tomb, Jesus, I come; Jesus, I come. Into the joy and light of Thy home, Jesus, I come to Thee. Out of the depths of ruin untold, into the peace of Thy sheltering fold, Ever Thy glorious face to behold, Jesus, I come to Thee.

A debtor to mercy alone, of covenant mercy I sing; Nor fear, with Thy righteousness on, my person and off'ring to bring. The terrors of law and of God with me can have nothing to do; My Savior's obedience and blood hide all my transgressions from view.

The work which His goodness began, the arm of His strength will complete; His promise is Ye and Amen, and never was forfeited yet.

Things future, nor things that are now, nor all things below or above,

Can make Him His purpose forgo, or sever my soul from His love.

My name from the palms of His hands eternity will not erase; Impressed on His heart it remains, in marks of indelible grace. Yes, I to the end shall endure, as sure as the earnest is giv'n; More happy, but not more secure, the glorified spirits in Heav'n. 'Tis so sweet to trust in Jesus, just to take Him at His word; Just to rest upon His promise; just to know, "Thus saith the Lord."

Chorus:

Jesus, Jesus, how I trust Him! How I've proved Him o'er and o'er! Jesus, Jesus, precious Jesus! O for grace to trust Him more!

O how sweet to trust in Jesus, just to trust His cleansing blood; Just in simple faith to plunge me 'neath the healing, cleansing flood!

Yes, 'tis sweet to trust in Jesus, just from sin and self to cease; Just from Jesus simply taking life and rest, and joy and peace.

I'm so glad I learned to trust Thee, precious Jesus, Savior, Friend; And I know that Thou art with me, wilt be with me to the end.

Wonderful, merciful Savior, Precious Redeemer and Friend; Who would have thought that a Lamb could rescue the souls of men? O, You rescue the souls of men.

Chorus:

You are the One that we praise, You are the One we adore, You give the healing and grace our hearts always hunger for, O, our hearts always hunger for.

Counselor, Comforter, Keeper, Spirit we long to embrace; You offer hope when our hearts have hopelessly lost the way, O, we've hopelessly lost the way.

Almighty, Infinite Father, faithfully loving Your own; Here in our weakness You find us falling before Your throne, O, we're falling before Your throne.

God Blesses Us and Sends Us Out to Serve

PRAYER OF THANKSGIVING

†BENEDICTION

†Indicates congregation standing

License #252778

Sermon Notes

Α	community where is centered
on	intimately. (17:3,6,13, 23, 26)
Α	community where
rules all	(17:21,23, 26)
Α	community where we
live	(17:18,21,23)

"Every time we gather together we either strengthen or weaken the evangelistic appeal of our church by the quality of our relationships with our fellow church members. The biggest barriers to effective evangelism according to the prayer of Jesus are not so much outdated methods, or inadequate presentations of the gospel, as realities like gossip, insensitivity, negative criticism, jealousy, backbiting, an unforgiving spirit, a root of bitterness, failure to appreciate others, self-preoccupation, greed, selfishness and every other form of lovelessness. These are the squalid enemies of effective evangelism which render the gospel fruitless and send countless thousands into eternity without a Savior." John Milne

Getting Connected at Second

To find out more about who we are and how you can become part of our church community, contact Todd Erickson at (901) 531-8895 or todd.erickson@2pc.org.

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