

# ORDER FOR THE PUBLIC WORSHIP of GOD

July 16, 2017, 11:00 a.m. *Trinity Season* 



# Preparation for Worship

As you enter the Sanctuary, please prepare your heart for worship and silence your mobile devices.

Today we come to worship the Lord Jesus Christ who has revealed Himself as the Good Shepherd. What is His distinguishing mark? The true shepherd lays down His life for the sheep. David was a shepherd. You remember that when a lion and a bear came and took away the sheep, David went after his sheep and rescued it, and slew both the lion and the bear (I Samuel 17:35). Yet David did not give his life for the sheep. But Christ gave Himself for us. (Ephesians 5:25). He so loved us that He gave His life.

Note what Jesus offers you — HIMSELF. "I am the good shepherd, the good shepherd lays down his life for the sheep." What is Jesus saying? I am willing to do two things: Lay down my life for you, and, secondly, give myself to you. And, in embracing me for who I am, you will be compelled to lay down your life for others (I John 3:16).

Let us prepare to worship our Savior for His sacrificial love of us so that we might be equipped to imitate Him in sacrificially loving others!

Adapted from Robert Murray McCheyne, A Basket of Fragments, 1843

# THE LITURGY OF THE WORD

| ORGAN PRELUDE: Fanfare on "Joyful, Joyful, We Adore Thee"   |
|---|
| SCRIPTURAL CALL TO WORSHIP  |
| \$HYMN OF PRAISE: No. 302 "Come, Christians, Join to Sing"  |
| PSALTER LESSON: Psalm 23    Will Stevens  |
| The Lord is my shepherd; I shall not want.  |
| He makes me to lie down in green pastures;  |
| He leads me beside the still waters.  |
| He restores my soul;  |
| He leads me in the paths of righteousness for His name's sake.  |
| Yea, though I walk through the valley of the shadow of death, I will fear no evil;                          |
| For You are with me; Your rod and Your staff, they comfort me.  |
| You prepare a table before me in the presence of my enemies; You anoint my head with oil; my cup runs over. |
| Surely goodness and mercy shall follow me all the days of my life;  |
| And I will dwell in the house of the Lord forever.  |
| *CONGREGATIONAL RESPONSE  |
| Come to the Savior all; Alleluia, Amen!   |

**†PRAYER OF ADORATION** 

Hear now His loving call; Alleluia, Amen! Come find for ev'ry grief in Him, a sure relief; His arm will safely keep; Alleluia, Amen!

# **†**GREETINGS

| GREETINGS  |   |  |
|--|---|--|
| PRAYERS OF INTERC  | ESSION  | Dan                                    |
| PRESENTATION OF  | TITHES AND OFFERINGS  |  |
| OFFERTORY ANTHE  | M: "I Am the Shepherd"  | Tom Fettke                             |
| I am the Shepherd.<br>I lead you to pastu<br>I give to you my bo<br>I am the Shepherd. | re. Come and follow!<br>oundless life.  |  |
| You are a gift from<br>That no one can tak<br>He and I are one w<br>I am the Shepherd. | ke from my hand.<br>vith you, and we love you forever.                              |  |
| I lay down my life<br>I give myself for yo<br>I am the Shepherd.<br>You are mine forev | ou, my friend.<br>. You are mine.   |  |
|  | Women's Ensemble<br>Christy Young, Soloist<br>Terri Theil, Director                 |  |
| CONGREGATIONAL   | RESPONSE  | ST. COLUMBA                            |
|  | my Shepherd is, whose goodness faileth r<br>am His and He is mine forever.          | never;                                 |
|  | Eliving water flow my ransomed soul Helerdant pastures grow, with food celestial fo |  |
| PRAYER OF DEDICA   | TION  |  |
| GOSPEL LESSON  | (page   | John 10:11-18<br>896 in the pew Bible) |
| All flesh is grass, an   | nd all its beauty is like the flower of the field                                   | ;                                      |
|  | ithers, the flower fades,<br>d of our God will stand forever. Amen.                 | . (Isaiah 40:6b, 8)                    |
| HOMILY   | I AM the Good Shepherd  | Gerry A. Peak                          |

## THE LITURGY OF THE TABLE

#### *♦***INVITATION TO THE TABLE**

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members. An elder will serve gluten free communion bread to those who raise their hands.

I believe in God the Father Almighty, Maker of heaven and earth;

and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost,

born of the virgin Mary,

suffered under Pontius Pilate,

was crucified, dead and buried;

He descended into hell;

The third day He rose again from the dead;

He ascended into heaven,

and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead;

I believe in the Holy Ghost;

the holy catholic church;

the communion of saints;

the forgiveness of sins;

the resurrection of the body; and the life everlasting. Amen.

♦GLORIA PATRI ..... GREATOREX

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, World without end. Amen, Amen!

# CORPORATE PRAYER OF CONFESSION

Almighty God, we ask You for grace to recall our needs:
To know Your will, to care for others, to repent daily of our sin, to pray consistently, to be zealous for Your glory, and to find our deepest joy and delight in You and in Your holy will. We confess that we have failed to seek out Your will in Scripture, that we have kept You at bay while enjoying our sin, and have sought our own ends and lived for our own glory. Have mercy upon us and forgive us.
Work in us a transforming repentance, a grief for sin that trembles and fears yet ever trusts and sees clearly the brightness and glories of the saving cross; for the sake of Jesus our Savior. Amen.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

#### LITANY OF PRAISE

Lift up your hearts.

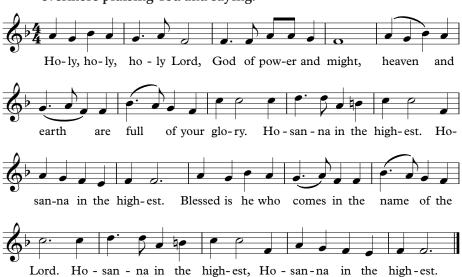
We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our joyful duty, that we should at all times and in all places, give thanks unto You, O Holy Lord, Father Almighty, Everlasting God. And we praise You for Jesus Christ our Lord, Who has come to bring us light and life;

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You and saying:



### WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name.

Thy Kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the Kingdom, and the power, and the glory, forever. Amen.

BREAKING OF THE BREAD

INSTRUMENTAL MEDITATION: "Jesus, Lover of My Soul" . . .arr. M. Sherrill Kelsey

Brad Jones, piano

SHARING OF THE CUP

INSTRUMENTAL MEDITATION:

"Grace That Is Greater/Near the Cross".....arr. M. Sherrill Kelsey

PRAYER OF THANKSGIVING

| +HYMN OF COMMITMENT  |
|--|
| Were the whole realm of nature mine, That were a present far too small; Love so amazing, so divine, Demands my soul, my life, my all.  |
| ♦BENEDICTION   |
| A CONTOUR A MANAGEMENT TO A DATE OF THE PARTY OF THE PART |

|  | <b>†</b> CONGREGATIONAI | L THREE-FOLD AMEN |
|--|-------------------------|-------------------|
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♦Indicates congregation standing

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