

# ORDER FOR THE PUBLIC WORSHIP of GOD

June 12, 2016 8:15 a.m.



# Preparation for Worship

As you enter the Sanctuary, please prepare your heart for worship and silence your mobile devices.

On the Lord's Day, we come together as the gathered body of Christ to worship our God, to remind ourselves and the world that we belong to Him, and to announce the resurrection of the Lord of the Sabbath, who offers true rest to those who receive Him. – *Edmund Clowney* 

When the falling dust of the world has clogged the wheels of our affections, that they can scarce move towards God, the Sabbath comes and oils the wheels of our affections, and they move swiftly on. God has appointed the Sabbath for this end... The heart that all the week was frozen on the Sabbath melts with the Word. The Sabbath is a friend to faith; it files off the rust of our graces; it is a spiritual jubilee wherein the soul is set to converse with its Maker. – *Thomas Watson* 

A major blessing of Sabbath keeping is that it forces us to rely on God for our future. On that day we do nothing to create our own way. We abstain from work, from our incessant need to produce and accomplish, from all the anxieties about how we can be successful in all that we have to do to get ahead. The result is that we can let God be God in our lives. – *Marva Dawn* 

# THE LITURGY OF THE WORD

ORGAN PRELUDE: "I Sing the Mighty Power of God" . . . . . Michael Burkhardt "Choir of Angels" . . . . . . . . Louis Lefébure-Wély

Samuel Metzger, organ

CHORAL INTROIT: "Come, My Soul, Thou Must Be Waking" . . . . . . . Franz J. Haydn

Come, my soul, thou must be waking; now is breaking o'er the earth another day: Come to Him who made this splendor; see thou render all thy feeble pow'rs can pay.

Only God's free gifts abuse not, light refuse not, but His Spirit's voice obey; Thou with Him shalt dwell, beholding light enfolding all things in unclouded day.

> The Westminster Singers Gabriel C. Statom, Director of Music

CALL TO WORSHIP . . . . . . . . . . . . . . . . . Gerry A. Peak

 †HYMN OF PRAISE: No. 167 "When Morning Gilds the Skies" . . . . . . LAUDES DOMINI stanzas 1-5

♦PROPHETIC LESSON: Select verses from Isaiah 56 and 58 . . . . . . Amanda Coop

Blessed is the man who does this, and the son of man who holds it fast,

who keeps the Sabbath, not profaning it, and keeps his hand from doing any evil.

everyone who keeps the Sabbath and does not profane it, and holds fast my covenant

these I will bring to my holy mountain,

and make them joyful in my house of prayer;

for my house shall be called a house of prayer for all peoples.

If you turn back your foot from the Sabbath, from doing your pleasure on my holy day,

and call the Sabbath a delight and the holy day of the Lord honorable;

if you honor it, not going your own ways, or seeking your own pleasure, or talking idly;

then you shall take delight in the Lord, and I will make you ride on the heights of the earth;

I will feed you with the heritage of Jacob your father,

for the mouth of the Lord has spoken.

♦CONGREGATIONAL RESPONSE . . . . . . . . . . . . . . . . . . LAUDES DOMINI

Be this, while life is mine, my canticle divine:

May Jesus Christ be praised.

Be this th'eternal song, through all the ages on:

May Jesus Christ be praised.

# **†PRAYER OF ADORATION**

## **†**GREETINGS

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM: "A Debtor to Mercy Alone".......... Music by John Hudson Words by Augustus Toplady

A debtor to mercy alone, of covenant mercy I sing;

Nor fear, with Thy righteousness on, my person and off'ring to bring.

The terrors of law and of God with me can have nothing to do;

My Savior's obedience and blood hide all my transgressions from view.

The work which His goodness began, the arm of His strength will complete; His promise is Yea and Amen, and never forfeited yet.

Things future, nor things that are now, nor all things below or above,

Can make Him His purpose forgo, or sever my soul from His love.

My name from the palms of His hands eternity will not erase;

Impressed on His heart it remains, in marks of indelible grace.

Yes, I to the end shall endure, as sure as the earnest is giv'n;

A debtor to mercy alone, of covenant mercy I sing.

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Sorrowing I shall be in spirit, till released from flesh and sin, Yet from what I do inherit, here Thy praises I'll begin; Here I raise my Ebenezer; here by Thy great help I've come; And I hope, by Thy good pleasure, safely to arrive at home.

O that day when freed from sinning, I shall see Thy lovely face; Clothed then in blood-washed linen how I'll sing Thy sovereign grace; Come, my Lord, no longer tarry, take my ransomed soul away; Send thine angels now to carry me to realms of endless day.

## **†PRAYER OF DEDICATION**

OLD TESTAMENT LESSON..... Exodus 20:8-11

(page 61 in the pew Bible)

All flesh is grass, and all its beauty is like the flower of the field;

The grass withers, the flower fades, but the Word of our God will stand forever. Amen. (Isaiah 40:6b, 8)

**SERMON** The Ten Commandments: Remember His Day

D. Todd Erickson

# THE LITURGY OF THE TABLE

## *♦INVITATION TO THE TABLE*

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members.

We do, however, encourage non-communing children to come forward with their parents to receive a blessing. Those wishing to be served communion together as a group or family, please stand together in front of the two serving elders before taking the elements.

Gluten-free communion bread is available upon request from the elder at the east side of the transverse aisle (opposite from the door leading to the Connector).

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I believe in God the Father Almighty, Maker of heaven and earth;

and in Jesus Christ His only Son our Lord;
Who was conceived by the Holy Ghost,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, dead and buried;
He descended into hell;
The third day He rose again from the dead;
He ascended into heaven,
and sitteth on the right hand of God the Father Almighty;

from thence He shall come to judge the quick and the dead;

I believe in the Holy Ghost;
the holy catholic church;
the communion of saints;
the forgiveness of sins;
the resurrection of the body:

the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

# ♦GLORIA PATRI ..... GREATOREX

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, World without end. Amen, Amen!

## PRAYERS OF CONFESSION

Remember the Sabbath day by keeping it holy.

Do I call the Lord's Day a delight or do I find His divine worship wearisome?

Do I give God the best parts of my time for His worship and service or do I only give scheduled leftovers — time when I have nothing else I need to do?

### PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name.

Thy Kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the Kingdom, and the power, and the glory, forever. Amen.

## SHARING THE BREAD AND THE CUP

For those unable to come forward for communion, please raise your hand and an elder will serve you in your seat. Throughout this time of communion, we invite you to join in singing the hymns below.

Come, thou fount of every blessing, tune my heart to sing Thy grace; Streams of mercy, never ceasing, call for songs of loudest praise. Teach me some melodious sonnet, sung by flaming tongues above; Praise the mount! I'm fixed upon it, mount of God's unchanging love.

Here I raise my Ebenezer; hither by Thy help I'm come; And I hope, by Thy good pleasure, safely to arrive at home. Jesus sought me when a stranger, wand'ring from the fold of God: He, to rescue me from danger, interposed His precious blood.

O to grace how great a debtor daily I'm constrained to be; Let that grace now, like a fetter, bind my wand'ring heart to Thee. Prone to wander — Lord, I feel it — prone to leave the God I love: Here's my heart, O take and seal it, seal it for Thy courts above.

How sweet and awesome is the place with Christ within the doors, While everlasting love displays the choicest of her stores.

While all our hearts and all our songs join to admire the feast, Each of us cries, with thankful tongue, "Lord, why was I a guest?"

"Why was I made to hear Your voice, and enter while there's room,
When thousands make a wretched choice, and rather starve than come?"

'Twas the same love that spread the feast that sweetly drew us in; Else we had still refused to taste, and perished in our sin.

Pity the nations, O our God, constrain the earth to come; Send Your victorious Word abroad, and bring the strangers home.

We long to see Your churches full, that all the chosen race May, with one voice and heart and soul, sing Your redeeming grace.

Before the throne of God above I have a strong and perfect plea, A great High Priest whose name is Love, Who ever lives and pleads for me. My name is graven on His hands, my name is written on His heart—I know that while in heaven He stands, no tongue can bid me thence depart. No tongue can bid me thence depart.

When Satan tempts me to despair and tells me of the guilt within, Upward I look and see Him there who made an end to all my sin. Because the sinless Savior died my sinful soul is counted free—For God the just, is satisfied, to look on Him and pardon me. To look on Him and pardon me.

Behold Him there! The Risen Lamb, my perfect, spotless Righteousness! The great unchangeable I AM, the King of glory and of grace. One with Himself I cannot die, my soul is purchased with His blood-My life is hid with Christ on high, with Christ, my Savior and my God, With Christ, my Savior and my God.

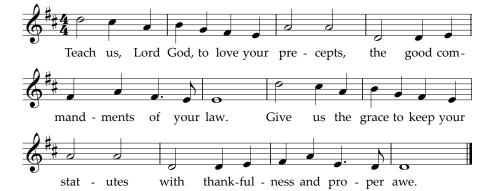
## PRAYER OF THANKSGIVING

**†**HYMN OF COMMITMENT: "O Day of Rest and Gladness" ..... LANCASHIRE 1. O day of rest and glad - ness, O day of and light, joy 2. On light first had its you, at the cre a - tion, the birth; 3. To day on wea - ry na - tions the heav'n-ly man - na falls; 4. New grac - es ev - er gain - ing from this our day of rest, O balm for care and sad-ness, most beau-ti ful most bright; our sal - va - tion Christ rose from depths of con - vo - ca - tions the sil - ver trum-pet on you, for ho - ly to calls. we reach the rest re - main-ing to spi - rits of the blest. low - ly, through a - ges joined in you the high and on tune, you, our Lord vic - to - rious sent Spir - it forth from heav'n; on where gos-pel light is glo - wing with pure and ra - diant beams Fa-ther, and Ho - ly Ghost be praise - es, to Son; ho - ly," "Ho - ly, ho - ly, to the great God tri - une. sing three-fold light was giv'n. and thus on you, most glo-rious, a li - ving wa - ter flo - wing with soul - re - fresh-ing streams. the church her voice up - rai - ses you, blest Three in

## **†BENEDICTION**

♦CONGREGATIONAL RESPONSE . . . . . . . . . . . . . SPIRITUS VITAE

to



ORGAN POSTLUDE: Toccata on "Joyful, Joyful, We Adore Thee"..... Richard Elliott

♦ Indicates congregation standing

CCLI License #252778

# **Getting Connected**

To find out more about who we are and how you can become part of our church community, contact Pastor Todd Erickson at (901) 531-8895 or todd.erickson@2pc.org.