

---

# Order for the Public Worship of God

OCTOBER *the* TWENTY-SEVENTH  
Two-Thousand Thirteen

## Community Reformation Service

---

BRASS AND ORGAN PRELUDE:

“All Hail the Power of Jesus’ Name” . . . . . arr. Tim Zimmerman

✦CALL TO WORSHIP . . . . . Rev. James H. Grant, Jr.  
Trinity Reformed Church

*Based on Calvin’s Genevan Liturgy (1542)*

The Lord be with you!

**And also with you.**

Our help is in the name of the Lord!

**Who made heaven and earth.**

Praise the Lord!  
Praise the Lord from the heavens; praise him in the heights!  
Praise him, all his angels; praise him, all his hosts!  
Kings of the earth and all peoples, princes and all rulers of the earth!  
Young men and maidens together, old men and children!  
Let them praise the name of the Lord, for his name alone is exalted;  
his majesty is above earth and heaven.  
Let everything that has breath praise the Lord!  
Praise the Lord.

✦HYMN No. 115: “All Creatures of Our God and King”. . . . . LASST UNS ERFREUEN

INVOCATION/WORDS OF GREETING . . . . . Rev. Sanders L. Willson  
Second Presbyterian Church

### *Sola Scriptura*

(the Scriptures alone)

GENEVA CONFESSION (1536/37), Section 1 . . . . . Rev. Phil Newton  
South Woods Baptist Church

First we declare that for the rule of faith and religion, we wish to follow the Scriptures alone, without mixing with it any other thing which might be fabricated by the opinion of men apart from the Word of God; and we do not pretend to receive any other doctrine for our spiritual government than that which is taught us by the same Word, without addition or reduction, according to the command of our Lord.

**“All Scripture is breathed out by God  
and profitable for teaching, for reproof, for correction,  
and for training in righteousness,  
that the man of God may be competent,  
equipped for every good work.”** [2 Timothy 3:16-17]

PRAYER OF CONFESSION AND ASSURANCE OF PARDON

*Based on Bucer’s Strasbourg Liturgy (1539)*

As the word trains us in righteousness, let us make confession to the Lord:

**Almighty, eternal God and Father,  
we confess and acknowledge unto You  
that we were conceived in unrighteousness  
and are full of sin and transgression in all our life.  
We do not fully believe Your Word  
nor follow Your holy commandments.  
Remember Your goodness, we beseech You,  
and for Your Name’s sake be gracious unto us,  
and forgive us our iniquity which, alas, is great. Amen.**

This is a faithful saying, and worthy of all acceptance:  
that Christ Jesus came into the world to save sinners. [1 Tim. 1:15]  
Let everyone, with St. Paul, truly acknowledge this in his heart  
and believe in Christ and receive the forgiveness of sins.

✦HYMN No. 296: “All Hail the Power of Jesus’ Name!” . . . . .CORONATION

### *Sola Gratia Sola Fide*

(Grace alone through Faith alone)

✦HEIDELBERG CATECHISM (1563), Answer 21 . . . . .Rev. Kent Moorlach  
Richland Associate Presbyterian Church

True faith is not only a certain knowledge, whereby I hold for truth all that God has revealed to us in His word, but also an assured confidence, which the Holy Ghost works by the gospel in my heart; that not only to others, but to me also, remission of sin, everlasting righteousness and salvation, are freely given by God, merely of grace, only for the sake of Christ’s merits.

**For by grace you have been saved through faith.  
And this is not your own doing; it is the gift of God,  
not a result of works, so that no one may boast.** [Ephesians 2:8-9]

✦HYMN No. 92: “A Mighty Fortress Is Our God” . . . . .EIN’ FESTE BURG

### *Solus Christus*

(through Christ alone)

WESTMINSTER CONFESSION OF FAITH (1646), VIII.1  
LONDON BAPTIST CONFESSION OF FAITH (1689), VIII.1 . . Rev. Randy McClendon  
Trinity Reformed Baptist Church

It pleased God, in His eternal purpose, to choose and ordain the Lord Jesus, His only begotten Son, to be the Mediator between God and man, the Prophet, Priest, and King, the Head and Savior of His Church, the Heir of all things, and Judge of the world: unto whom He did from all eternity give a people, to be His seed, and to be by Him in time redeemed, called, justified, sanctified, and glorified.

**For there is one God,  
and there is one mediator between God and men,  
the man Christ Jesus, who gave himself as a ransom for all,  
which is the testimony given at the proper time.** [1 Timothy 2:5-6]

CHORAL RESPONSE: “Christ Is Made the Sure Foundation” . . WESTMINSTER ABBEY

*arr. John Rutter*

Christ is made the sure foundation, Christ the head and cornerstone,  
Chosen of the Lord and precious, binding all the church in one;  
Holy Zion’s help forever, and her confidence alone.

All that dedicated city, dearly loved of God on high,  
In exultant jubilation pours perpetual melody;  
God the One in Three adoring in glad hymns eternally.

To this temple, where we call Thee, come, O Lord of hosts, today;  
With Thy wonted loving-kindness hear Thy servants as they pray;  
And Thy fullest benediction shed within its walls always.

Here vouchsafe to all Thy servants what they ask of Thee to gain,  
What they gain from Thee forever with the blessed to retain;  
And hereafter in Thy glory evermore with Thee to reign.

**Laud and honor to the Father, praise and honor to the Son,  
Laud and honor to the Spirit, ever Three and ever One,  
One in might, and One in glory, while unending ages run.**

✦SCRIPTURE READING: I Samuel 3:19-4:1a; 7:1-12 . . . . . Rev. Matt Miller  
Woodland Presbyterian Church

This is the Word of the Lord.

**Thanks be to God.**

PRAYERS OF INTERCESSION AND THE LORD’S PRAYER. . . . Rev. Nathan Sawyer  
Grace Church

**Our Father, Who art in heaven, hallowed be Thy name.  
Thy Kingdom come.  
Thy will be done on earth as it is in heaven.  
Give us this day our daily bread.  
And forgive us our debts, as we forgive our debtors.  
And lead us not into temptation, but deliver us from evil:  
For Thine is the Kingdom, and the power, and the glory, forever. Amen.**

SERMON: “Do You Have Power with God?” . . . . . John Sartelle  
Christ Presbyterian Church

### *Soli Deo Gloria*

(Glory to God alone)

CHORAL REFLECTION: “O Lord, You Are My God and King” . . JERUSALEM  
*Music by C. H. H. Parry  
Text from 1912 Psalter*

O Lord, You are our God and King, and we will ever bless Your Name;  
We will extol You every day, and evermore Your praise proclaim.

Eternal is Your kingdom, Lord, forever strong, forever sure;  
While generations come and go, Your sovereign reign will still endure.

Praise Him, O Church, within these walls, praise Him beneath the dome of heaven;  
By cymbals’ sound and trumpets’ calls let praises fit for God be given.

With strings and brass and wind rejoice, and join His praise with full accord  
All living things with breath and voice: let every creature praise the Lord!

✦ CONFESSION OF FAITH (The Nicene Creed) . . . . . Rev. Ed Norton  
Independent Presbyterian Church

**We believe in one God, the Father Almighty,  
Maker of heaven and earth,  
and of all things visible and invisible.**

**And in one Lord Jesus Christ, the only-begotten Son of God,  
begotten of the Father before all worlds;  
God of God, Light of Light, very God of very God;  
begotten, not made, being of one substance with the Father,  
by whom all things were made;  
who, for us and for our salvation  
came down from heaven,  
and was incarnate by the Holy Spirit of the virgin Mary,  
and was made man;  
and was crucified also for us under Pontius Pilate;  
He suffered and was buried;  
and the third day He rose again, according to the Scriptures;  
and ascended into heaven, and sits on the right hand of the Father;  
and He shall come again, with glory, to judge the quick and the dead;  
whose kingdom shall have no end.**

**And we believe in the Holy Spirit, the Lord and Giver of Life;  
who proceeds from the Father and the Son;  
who with the Father and the Son  
together is worshipped and glorified;  
who spoke by the prophets.**

**And we believe in one holy catholic and apostolic Church;  
we acknowledge one baptism for the remission of sins;  
and we look for the resurrection of the dead,  
and the life of the world to come. Amen.**

✦ HYMN No. 358: “For All the Saints” . . . . . SINE NOMINE

✦ BENEDICTION: Number 6:24-26 . . . . . Rev. Cole Huffman  
First Evangelical Church

The Lord bless you and keep you;  
the Lord make His face to shine upon you and be gracious to you;  
the Lord lift up His countenance upon you and give you peace.

ORGAN POSTLUDE: “Carillon” . . . . . Louis Vierne

✦ *Indicates congregation standing*

*Instrumentalists:  
David Spencer, Nathan Wilensky, and Mark Woodring, trumpet  
John Mueller, Bill Flores, and Terry Himebook, trombone  
Ron Man, timpani*

*Conductors:  
James Brown, Gabriel Statom, and Jim Carnes*

**Participating Churches:**

- Christ Presbyterian Church, Somerville
- First Evangelical Church, Memphis
- Grace Church, Memphis
- Hickory Withe Presbyterian Church, Hickory Withe
- Independent Presbyterian Church, Memphis
- Living Hope Church, Piperton
- Providence Reformed Presbyterian Church, Bartlett
- Richland Presbyterian Church, Rosemark
- Riveroaks Reformed Presbyterian Church, Germantown
- Second Presbyterian Church, Memphis
- South Woods Baptist Church, Memphis
- Trinity Reformed Baptist Church, Bartlett
- Trinity Reformed Church, Rossville
- Wolf River Orthodox Presbyterian Church, Collierville
- Woodland Presbyterian Church, Memphis



*After Darkness, Light*

The Latin phrase *Post Tenebras Lux* is translated, “After Darkness, Light.” This was adopted as a motto for the Reformation in Geneva, Switzerland, and was eventually used by Protestants as an expression of hope that the light of the Gospel will break through the darkness that sometimes envelopes the church.

The symbol of the burning bush refers to Moses’ encounter in Exodus 3:2. This was adopted by the French Huguenots at the time of the Reformation, reminding us that the light of the Gospel will not be extinguished. The great Scottish preacher Samuel Rutherford once said, “The bush has been burning these five thousand years, and no man yet saw the ashes of that fire.”

**Biblical Exposition and Preaching Conference – October 28-30**

All pastors, Bible teachers, and church leaders are invited to this conference aimed to equip and energize a new generation of biblical expositors. Steven Lawson, senior pastor of Christ Fellowship Baptist Church in Mobile, AL, will lead the conference, which will include a live feed Q&A with John MacArthur. All sessions will be held at Independent Presbyterian Church.

Tomorrow night’s session (7:00 p.m.), “The Marks of Expository Preaching,” will be free and open to the public. For the full schedule and to register, visit [sovereignevent.com/onepassion/2013/memphis](http://sovereignevent.com/onepassion/2013/memphis).

C O M M U N I T Y



# Reformation Service

OCTOBER *the* TWENTY-SEVENTH  
Two-Thousand Thirteen

**HYMNS** *for the* **CHRISTIAN LIFE**

KEITH & KRISTYN GETTY

Evening Worship on November 3 at 6:00 p.m.  
Second Presbyterian Church · Free Admission