

ORDER FOR THE PUBLIC WORSHIP of GOD

March 22, 2015 11:00 a.m.



Preparation for Worship

As you enter the Sanctuary, please prepare your heart for worship and silence your mobile devices.

As you prepare to celebrate the Lord's Supper, what benefits should you expect to receive?

- 1. Right reception of the Lord's Supper has a "humbling" effect on the soul. The bread and wine serve as emblems of Christ's body and blood and remind us of how sinful sin must be!
- 2. Right reception of the Lord's Supper has a "cheering" effect on the soul. How full, perfect, and complete is our salvation!
- 3. Right reception of the Lord's Supper has a "restraining" effect on the soul. The one who goes regularly to the Lord's table finds it increasingly hard to yield to sin and conform to the world.
- 4. Right reception of the Lord's Supper has a "sanctifying" effect on the soul. The bread and wine remind us how great is our debt of gratitude to our Lord, and what a privilege it is to live for Him who died for us.

No wonder a true Christian finds the Lord's Supper a source of great blessing! Adapted from J. C. Ryle, "The Lord's Supper"

The Liturgy of the Word

ORGAN PRELUDE: "Chaconne" Louis Couperin Samuel Metzger, organ INSTRUMENTAL PRELUDE: "Take My Life and Let It Be" arr. Jeremy Strong CHORAL INTROIT: "Surely He Has Borne Our Griefs"..........Carl Heinrich Graun Surely He hath borne our griefs and carried our sorrows. The Chancel Choir — Gabriel C. Statom, Director of Music
 HYMN OF SALVATION: "Come, Ye Sinners, Poor and Needy"
 ARISE
 1. Come Weak and ye sin ners, poor and need - y ye thir - sty, 2. Come, come and wel come, God's free 3. Come ye hea - vy la den, Lost and wea - ry, 4. Let Nor not cons cience make you lin ger, of 5. I will and Je He will em a - rise to sus, go woun - ded, sick and sore; Je sus read stands to y boun - ty True be lief and glo - ri fy; true re fall; you ru - ined by the If tar ry till you're All fit - ness fond - ly dream; the fit ness He re brace His arms; In the me in arms of my dear save you, Full of рi love and pow'r. Ev' that pen tance, grace brings you nigh. ry

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♦FIRST GOSPEL LESSON: Mark 2:13-17......Zach Pennington He went out again beside the sea, and all the crowd was coming to him, and he was teaching them. And as he passed by, he saw Levi the son of Alphaeus sitting at the tax booth, and he said to him, "Follow me." And he rose and followed him. And as he reclined at table in his house, many tax collectors and sinners were reclining with Jesus and his disciples, for there were many who followed him. And the scribes of the Pharisees, when they saw that he was eating with sinners and tax collectors, said to his disciples, "Why does he eat with tax collectors and sinners?" And when Jesus heard it, he said to them, "Those who are well have no need of a physician, but those who are sick. I came not to call the righteous, but sinners." Lo! th'incarnate God, ascended, Pleads the merit of His blood; Venture on Him, venture wholly, Let no other trust intrude. ♦PRAYER OF ADORATION PRESENTATION OF TITHES AND OFFERINGS OFFERTORY ANTHEM: "Ave Verum Corpus" W. A. Mozart Jesus, Word of God Incarnate, Of the virgin Mary born, On the cross Thy sacred body For us men with nails was torn Cleanse us, by Thy blood and water Streaming from Thy pierced side; Feed us with Thy body broken, Now in death's agony! O Jesus, hear us, we pray. Jesus, keep me near the cross; there a precious fountain, Free to all — a healing stream — flows from Calv'ry's mountain. In the cross, in the cross, be my glory ever; Till my raptured soul shall find rest beyond the river. ♦PRAYER OF DEDICATION......Gerry A. Peak **†GREETINGS** PRAYERS OF INTERCESSION SECOND GOSPEL LESSON John 6:22-35 (page 891 in the pew Bible) All flesh is grass, and all its beauty is like the flower of the field; The grass withers, the flower fades, but the Word of our God will stand forever. Amen. (Isaiah 40:6b, 8) **HOMILY** Sanders L. Willson The Bread of Life

THE LITURGY OF THE TABLE

†INVITATION TO THE TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members. An elder will serve gluton free communion bread to those who raise their hands.

 PROFESSION OF FAITH
 The Apostles' Creed

I believe in God the Father Almighty, Maker of heaven and earth;

and in Jesus Christ His only Son our Lord;

Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven,

and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

♦GLORIA PATRI GREATOREX

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, World without end. Amen, Amen!

CORPORATE PRAYER OF CONFESSION

Holy and gracious Father,
we confess that too often we have wanted a Messiah
on our terms to meet our needs.
Yet, You have sent Jesus as the bread of heaven
who gives us spiritual, eternal, and abundant life.
Forgive us for seeking life and satisfaction
in other people, causes, and things.
Pardon us for neglecting Your eternal treasure
while we labor long for that which is temporary.
We repent and ask for Your mercy
in the exalted name of the only One who can satisfy,
Jesus Christ our Lord, Amen.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

LITANY OF PRAISE

Lift up your hearts.

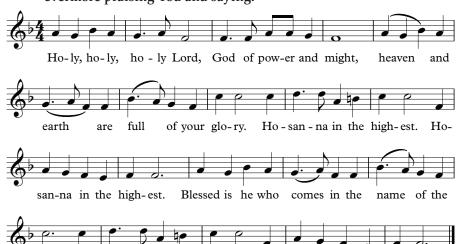
We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our joyful duty, that we should at all times and in all places, give thanks unto You, O Holy Lord, Father Almighty, Everlasting God. And we praise You for Jesus Christ our Lord, Who has come to bring us light and life;

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You and saying:



Lord. Ho - san - na in the high-est, Ho - san-na in the high-est.

WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name.

Thy Kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the Kingdom, and the power, and the glory, forever. Amen.

BREAKING OF THE BREAD

Bread of God, Bread of Life, Living Bread from heaven, the true Bread of Life. Believe in Me and you will never hunger or thirst; The food I give to you will never perish. Bread of God, Bread of Life. My life is given for the life of the world. Whoever believes in Me has eternal life. I am the Bread of Life, sent by God.

SHARING OF THE CUP

CHORAL MEDITATION: "Pleni Sunt Caeli" Ola Gjeilo

Pleni sunt caeli et terra gloria tua. Osanna, Osanna in excelsis.

Benedictus qui venit In nomine Domini. Benedictus qui venit.

Osanna, Osanna in excelsis.

Agnus Dei qui Tollis peccata mundi, Dona nobis pacem. Heaven and earth are full of Thy glory. Hosanna, hosanna in the highest.

Blessed is He who comes In the name of the Lord. Blessed is He who comes. Hosanna in the highest. Lamb of God, who

Takest away the sins of the world, Lamb of God, grant us peace.

PRAYER OF THANKSGIVING

 \$SENDING HYMN
 CWM RHONDDA

Guide me, O Thou great Jehovah, Pilgrim through this barren land; I am weak, but Thou art mighty; Hold me with Thy pow'rful hand; Bread of heaven, Bread of heaven, Feed me till I want no more, Feed me till I want no more.

†BENEDICTION

†CONGREGATIONAL THREE-FOLD AMEN

♦ Indicates congregation standing

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