

ORDER FOR THE PUBLIC WORSHIP of GOD

January 4, 2015 11:00 a.m.



Preparation for Worship

As you enter the Sanctuary, please prepare your heart for worship and silence your mobile devices.

Reflection on Epiphany

It was the very ordinary people, busy about very ordinary tasks, whose eyes first saw the glory of the coming of the Lord. What is the significance? It means, first, that the place of duty, however humble, is the place of vision. And it means, second, that it is those who have kept a child-like heart to whom the gates of the Kingdom most readily open.

James Stewart

Preparation for Worship

Lord God, King of the Universe and Ruler over the turning centuries, we lift up grateful hearts to see You in this new year.

Give us grace to keep in step with Your Holy Spirit, to love You with our whole heart, soul, mind and strength, and to find new ways to love our neighbors as we so readily love ourselves.

In Jesus' name we ask, Amen.

THE LITURGY OF THE WORD

> Laudis Domini Vocal Ensemble Gabriel C. Statom, Director of Music

When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.

They told him, "In Bethlehem of Judea, for so it is written by the prophet:

For we saw his star when it rose and have come to worship him."

'And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.'"

Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him."

After listening to the king, they went on their way. And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was.

When they saw the star, they rejoiced exceedingly with great joy. And going into the house they saw the child with Mary his mother, and they fell down and worshiped him.

Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

And being warned in a dream not to return to Herod, they departed to their own country by another way.

Christ, whose glory fills the skies, Christ, the true, the only Light, Sun of Righteousness, arise, triumph o'er the shades of night; Dayspring from on high, be near; Daystar, in my heart appear.

†PRAYER OF ADORATION

PRESENTATION OF TITHES AND OFFERINGS

OFFERTORY ANTHEM: "Jesus, I Adore Thee"......arr. Stephen Caracciolo
Based on 13th c. chant
Text by Thomas Aquinas (1227-1274)

Jesus I adore Thee, Word of truth and grace, Who in glory shineth light upon our race. Christ, to Thee surrendered, my whole heart is bowed.

Alpha and Omega, Thou true Son of God.

Taste and touch and vision to discern thee fail; Faith that comes by hearing, pierces through the veil. I believe whate'er the Son of God hath told. What the truth hath spoken that for truth I hold.

Word of God incarnate, Lord of life and light, Teach me how to love and worship thee aright. Holy Spirit, ever 'bide within my heart,

Speaking thy commandments, telling all thou art.

Wondrous revelation, verity and grace. Lo, in glory's heav'n I see thee face to face. Light of endless light whom heav'n and earth adore, Fill me with thy radiance, now and evermore.

My Jesus, I love Thee, I know Thou art mine; For Thee all the follies of sin I resign.
My gracious Redeemer, my Savior art Thou; If ever I love Thee, my Jesus, 'tis now.

 PRAYER OF DEDICATION
 Dan G. Burns

†GREETINGS

PRAYERS OF INTERCESSION

SECOND GOSPEL LESSON John 4:1-15

(page 888 in the pew Bible)

All flesh is grass, and all its beauty is like the flower of the field;

The grass withers, the flower fades, but the Word of our God will stand forever. Amen.

(Isaiah 40:6b, 8)

HOMILY

Living Water

Sanders L. Willson

The Liturgy of the Table

†INVITATION TO THE TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members. An elder will serve gluton free communion bread to those who raise their hands.

I believe in God the Father Almighty, Maker of heaven and earth;

and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead;

I believe in the Holy Ghost; the holy catholic church; the communion of saints; the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.

Glory be to the Father, and to the Son, and to the Holy Ghost; As it was in the beginning, is now and ever shall be, World without end. Amen, Amen!

CORPORATE PRAYER OF CONFESSION

Gracious heavenly Father, our sins are too heavy to carry, too real to hide, and too deep to undo. Forgive what our lips tremble to name, what our hearts can no longer bear, and what has become for us a consuming fire of judgment. Set us free from a sinful past that we cannot change. Open to us a future in which we can be changed; and grant us grace to grow more and more in Your image; through our Lord Jesus Christ who is the Lamb who guides us to Your springs of living water. Amen.

INDIVIDUAL PRAYERS OF CONFESSION

ASSURANCE OF DIVINE PARDON

If you, O Lord, should mark iniquities, O Lord, who could stand? But with you there is forgiveness, that you may be feared.

Psalm 130:3-4

LITANY OF PRAISE

Lift up your hearts.

We lift them up unto the Lord.

Let us give thanks unto our Lord God.

It is meet and right so to do.

It is very meet, right, and our joyful duty, that we should at all times and in all places, give thanks unto You, O Holy Lord, Father Almighty, Everlasting God. And we praise You for Jesus Christ our Lord, Who has come to bring us light and life;

Therefore with angels and archangels, and with all the company of heaven, we laud and magnify Your glorious Name; evermore praising You and saying:



WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name.

Thy Kingdom come.

Thy will be done on earth as it is in heaven.

Give us this day our daily bread.

And forgive us our debts, as we forgive our debtors.

And lead us not into temptation, but deliver us from evil:

For Thine is the Kingdom, and the power, and the glory, forever. Amen.

BREAKING OF THE BREAD

CHORAL MEDITATION: "Come, Ye Disconsolate".....arr. Terri Johnson

Come, ye disconsolate, where'er ye languish, Come to the mercy seat, fervently kneel: Here bring your wounded hearts, here tell your anguish; Earth has no sorrows that heav'n cannot heal.

Joy of the comfortless, light of the straying, Hope of the penitent, fadeless and pure! Here speaks the Comforter, in mercy saying, "Earth has no sorrows that heav'n cannot cure." Here see the Bread of Life; see waters flowing Forth from the throne of God, pure from above: Come to the feast prepared; come, ever knowing Earth has no sorrows but heav'n can remove.

SHARING OF THE CUP

CHORAL MEDITATION: "Pilgrims' Hymn"..... Stephen Paulus

Even before we call on Your name to ask You, O God, When we seek for the words to glorify You, You hear our prayer; Unceasing love, O unceasing love, surpassing all we know. Glory to the father, and to the Son, and to the Holy Spirit.

Even with darkness sealing us in, we breathe Your name, And through all the days that follow so fast, we trust in You; Endless Your grace, O endless Your grace, beyond all mortal dream. Both now and forever, and unto ages and ages, Amen.

PRAYER OF THANKSGIVING

 †HYMN OF EPIPHANY
 CWM RHONDDA

Hail, Thou Source of every blessing, Sovereign Father of mankind! Gentiles now, Thy grace possessing, In Thy courts admission find. Now revealed to Eastern sages, See the Star of Mercy shine. See the Star of Mercy shine.

Once far off, but now invited,
We approach Thy sacred throne;
In Thy covenant united,
Reconciled, redeemed, made one.
Grateful now we fall before Thee,
In Thy Church we have a place.
In Thy Church we have a place.

†BENEDICTION

 *CONGREGATIONAL RESPONSE
 CWM RHONDDA

Hail, Thou all-inviting Savior!
Gentiles now their offerings bring;
In Thy temple seek Thy favor,
Jesus Christ, our Lord and King.
May we, body, soul, and spirit,
Live devoted to Thy praise.
Live devoted to Thy praise.

Live devoted to Thy praise.

Festival Toccata on "O God Our Help In Ages Past" Frederick Swann

♥Indicates congregation standing

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