Order *for the* Public Worship *of* God

January 8, 2012, 8:15 a.m.



Fellowship of the Word

As you enter the Sanctuary, please assume a quiet and respectful attitude of worship. Please silence your mobile devices.

ORGAN PRELUDE: "Antiphon V, How Fair and Pleasant Art Thou" ... Marcel Dupre

Molly Johnson, guest organist

CHORAL INTROIT: "He Comes to Us as One Unknown"......REPTON

He comes to us as one unknown, A breath unseen, unheard; As though within a heart of stone, Or shriveled seed in darkness sown, A pulse of being stirred.

He comes in love as once He came By flesh and blood and birth; To bear within our mortal frame A life, a death, a saving name For every child of earth.

 CALL TO WORSHIP
 Darrin S. Anthony

 *HYMN OF EPIPHANY: No. 226 "As with Gladness Men of Old"
 DIX

stanzas 1-4

♥FIRST GOSPEL READING: Matthew 2:1-12..... Kathy B. Hammond

Now after Jesus was born in Bethlehem of Judea in the days of Herod the king, behold, wise men from the east came to Jerusalem, saying,

"Where is he who has been born king of the Jews? For we saw his star when it rose and have come to worship him."

When Herod the king heard this, he was troubled, and all Jerusalem with him; and assembling all the chief priests and scribes of the people, he inquired of them where the Christ was to be born.

They told him, "In Bethlehem of Judea, for so it is written by the prophet: "And you, O Bethlehem, in the land of Judah, are by no means least among the rulers of Judah; for from you shall come a ruler who will shepherd my people Israel.""

Then Herod summoned the wise men secretly and ascertained from them what time the star had appeared. And he sent them to Bethlehem, saying, "Go and search diligently for the child, and when you have found him, bring me word, that I too may come and worship him." After listening to the king, they went on their way.

And behold, the star that they had seen when it rose went before them until it came to rest over the place where the child was. When they saw the star, they rejoiced exceedingly with great joy.

And going into the house they saw the child with Mary his mother, and they fell down and worshiped him.

Then, opening their treasures, they offered him gifts, gold and frankincense and myrrh.

And being warned in a dream not to return to Herod, they departed to their own country by another way.

CONGREGATIONA	L RESPONSE		DIX
Thou its light,	country bright need they n its joy, its crown, Thou its s nay we sing alleluias to our	un which goes no	ot down;
PRAYER OF ADORA	ATION		
PRESENTATION O	F TITHES AND OFFERINGS		
OFFERTORY ANTH	EM: "There's a Song in the Air"		Ronald E. Boud Josiah Holland
There's a mother And the star rains	the air! There's a star in the sky 's deep prayer and a baby's low s its fire while the beautiful sing f Bethlehem cradles a King!	v cry!	
For the virgin's s And the star rains	of joy o'er the wonderful birth, weet boy is the Lord of the eart s its fire while the beautiful sing f Bethlehem cradles a King!		
And that song fro Every hearth is a	t star lies redemption unfurled; om afar has swept over the worl flame, and the beautiful sing he nations that Jesus is King!		
That comes down And we shout to	light, and we echo the song a through the night from the hea the lovely evangel they bring, His cradle our Savior and King!		
<i>†CONGREGATIONA</i>	L RESPONSE		CANONBURY
Clothed in a ga Choosing a ma	nee, eternal Lord, arb of flesh and blood; nger for Thy throne, on worlds are Thine alone.		
By this to Thee For this we tun	Thy love hath done; our love is won: our cheerful lays, thanks in ceaseless praise.		
† PRAYER OF DEDIC	ATION	M	lichael R. Gatliff
♥GREETINGS			
A WORD TO THE C	CHILDREN		
PRAYERS OF INTEI	RCESSION		
SECOND GOSPEL I	READING		Mark 1:1-13 836 in pew Bible)
All flesh is grass,	and all its beauty is like the flow	wer of the field;	
	vithers, the flower fades, rd of our God will stand fo	rever. Amen.	(Isaiah 40:6b, 8)
SERMON	Prepare the Way of the Lor	rd Sa	nders L. Willson

Fellowship of the Table

INVITATION TO THE TABLE

All those who have publicly professed their faith and joined a Christian church as a communing member are warmly welcomed to receive communion today. Non-communing worshipers are encouraged to contemplate the love of Jesus Christ during this time. At Second Presbyterian, we encourage our children not to take communion until they have joined the church as communicant members.
We do, however, encourage non-communing children to come forward with their parents to receive a blessing.
Those wishing to be served communion together as a group or family, please stand together in front of the two serving elders before taking the elements.
PROFESSION OF OUR FAITH The Apostles' Creed
I believe in God the Father Almighty, Maker of heaven and earth;
 and in Jesus Christ His only Son our Lord; Who was conceived by the Holy Ghost, born of the virgin Mary, suffered under Pontius Pilate, was crucified, dead and buried; He descended into hell; The third day He rose again from the dead; He ascended into heaven, and sitteth on the right hand of God the Father Almighty; from thence He shall come to judge the quick and the dead; I believe in the Holy Ghost; the holy catholic church; the communion of saints;
the communion of sames;
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
the forgiveness of sins; the resurrection of the body;
the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen.
<pre>the forgiveness of sins; the resurrection of the body; and the life everlasting. Amen. *GLORIA PATRI</pre>
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WORDS OF INSTITUTION

PRAYER OF CONSECRATION AND THE LORD'S PRAYER

Our Father, Who art in heaven, hallowed be Thy name. Thy Kingdom come. Thy will be done on earth as it is in heaven. Give us this day our daily bread. And forgive us our debts, as we forgive our debtors. And lead us not into temptation, but deliver us from evil: For Thine is the Kingdom, and the power, and the glory, forever. Amen.

SHARING THE BREAD AND THE CUP

For those unable to come forward for communion, please raise your hand and an elder will serve you in your seat.

Throughout this time of communion, we invite you to join in singing the hymns below.

"Jesus Paid It All".....ALL TO CHRIST

I hear the Savior say, "Your strength indeed is small, Child of weakness, watch and pray, find in Me your all in all."

Jesus paid it all, all to Him I owe; Sin had left a crimson stain, He washed it white as snow.

Lord, now indeed I find Your power, and Yours alone, Can change the leper's spots, and melt the heart of stone.

For nothing good have I whereby Your grace to claim— I'll wash my garments white in the blood of Calv'ry's Lamb.

And when, before the throne, I stand in Him complete, "Jesus died my soul to save," my lips shall still repeat.

"Before the Throne of God Above" Charitie Lees Bancroft/Vikki Cook

Before the throne of God above I have a strong and perfect plea; A great High Priest Whose name is "Love," Who ever lives and pleads for me. My name is graven on His hands, My name is written on His heart. I know that while in Heaven He stands No tongue can bid me thence depart, No tongue can bid me thence depart.

When Satan tempts me to despair And tells me of the guilt within, Upward I look and see Him there Who made an end of all my sin. Because the sinless Savior died, My sinful soul is counted free For God the Just is satisfied To look on Him and pardon me, To look on Him and pardon me.

Behold Him there the risen Lamb, My perfect spotless Righteousness, The great unchangeable I AM, The King of glory and of grace! One in Himself I cannot die, My soul is purchased by His blood, My life is hid with Christ on high, With Christ my Savior and my God, With Christ my Savior and my God! "As the Deer"......Martin Nystrom

As the deer panteth for the water, so my soul longeth after Thee. You alone are my heart's desire, and I long to worship Thee.

You alone are my strength, my shield; to You alone may my spirit yield. You alone are my heart's desire, and I long to worship Thee.

You're my friend and You are my brother even though You are a King. I love You more than any other, so much more than anything.

I want You more than gold or silver; only You can satisfy. You alone are the real joy giver and the apple of my eye.

INSTRUMENTAL MEDITATION: "He Comes to Us as One Unknown"... arr. Paul Jones

He comes when souls in silence lie And thoughts of day depart, Half-seen upon the inward eye, A falling star across the sky Of night within the heart.

He comes to us in sound of seas, The ocean's fume and foam; Yet small and still upon the breeze, A wind that stirs the tops of trees, A voice to call us home.

He comes in truth when faith is grown; Believed, obeyed, adored: The Christ in all the scriptures shown, As yet unseen, but not unknown, Our Savior, and our Lord.

PRAYER OF THANKSGIVING

+HYMN OF PRAISE: No. 170 "Fairest Lord Jesus".....CRUSADER'S HYMN

BENEDICTION

†CONGREGATIONAL THREE-FOLD AMEN

ORGAN POSTLUDE: "God of Grace, God of Glory"Paul Manz

†Indicates congregation standing

CCLI License #252778

Vocal Ensemble: Annie Petzinger, Marjorie Bowman, Christy Young, Terri Theil, Nicole Swain, Robert Sutton, Keith Young, Jerry Bowman, Brett Trimble; Gabriel C. Statom, director/piano; Dee Walker, flute

We consider it a privilege to have our children in worship with us. If your small children become restless and vocal, we invite you to the children's room especially designed for them at the rear of the Sanctuary. They are also welcome in the nursery. Older children should also be encouraged to come to church prepared to stay in their pew throughout the service.

One of our pastors will be available after the service to pray for you or to offer helpful direction regarding your spiritual life. He will be in the Gathering Room, which is the first room on your left as you exit the southwest door of the Sanctuary (closest to the pulpit). You may also send your confidential email to pastor@2pc.org with questions about your spiritual life.

Sunday Night Worship - 6 p.m. in the Fellowship Hall

We gather each Sunday evening for an informal service of prayer, praise and teaching from God's Word. Our morning and evening services frame our weekly Lord's Day worship. We invite you to worship with us.